

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GSSS UGALA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE UGALA , POST OFFICE UGALA , BLOCK BARARA , AMBALA, HARYANA - 133205
5	PRINCIPAL NAME	Mr. JAGDISH
6	PRINCIPAL QUALIFICATION	M.A., B.ed.
7	SCHOOL EMAIL ID	ugalagsss@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416226511

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pmshrigsssugala.com/wp-content/uploads/2024/04/Pmshrigsssugala-Director-School-education.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pmshrigsssugala.com/wp-content/uploads/2024/04/Pmshrigsssugala-Director-School-education.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pmshrigsssugala.com/wp-content/uploads/2024/04/Pmshrigsssugala-Deo-Noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pmshrigsssugala.com/wp-content/uploads/2024/04/Pmshrigsssugala-DECLARATION-RTE-ACT-.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pmshrigsssugala.com/wp-content/uploads/2024/04/pmshrigsssugala-Building-safety-certificate-.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pmshrigsssugala.com/wp-content/uploads/2024/04/Pmshrigsssugala-certificate-NOC-FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pmshrigsssugala.com/wp-content/uploads/2024/04/Pmshrigsssugala-cbse-self-declaration.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pmshrigsssugala.com/wp-content/uploads/2024/04/Pmshrigsssugala-safe-Drinking-water-and-sanitary-condition-.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pmshrigsssugala.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://pmshrigsssugala.com/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pmshrigsssugala.com/wp-content/uploads/2024/04/list-committee-members-.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pmshrigsssugala.com/wp-content/uploads/2024/04/pmshrigsssugala-List-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://pmshrigsssugala.com/wp-content/uploads/2024/04/Last-three-year-result-.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. JAGDISH
2	TOTAL NO. OF TEACHERS	30
	PGT	20
	TGT	8
	PRT	2
3	TEACHERS SECTION RATIO	14
4	DETAILS OF SPECIAL EDUCATOR	Mr. SANJAY KUMAR JHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NIL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	48	53.3	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	173	110	63.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10840.11
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 43
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 64
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	